

Pratt County 4-H Focus



September 2024

**K-State Research & Extension
Pratt County**
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September 2024

- 2 Labor Day - Office Closed
- 3 State Fair Exhibits due in Extension Office
- 6-15 Kansas State Fair
- 9 Record Books due to Extension Office
- 23 4-H Council Meeting
- 26 KSU Beef Stocker Field Day
- 27-29 Kansas Junior Livestock Show

October 2024

- 1 Start of new 4-H Year
- 6-12 National 4-H Week
- 8 Extension Council Elections
- 12-13 48 Hours of 4-H
- 15 KYLF Registration Deadline

Contact Us!
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**Happy Labor Day
Honoring the American Worker**



**goodbye, august
hello, september**



State Fair Participants

Megan Matulka	Lilliann Voss	Carrie Drake	Meg Bowman
Cora Bowman	Grace Swindler	Quinn Breiner	Kami Hemphill
Kate Jackson	Bailey Jackson	Brenlee Bollman	Marlee Kimbrough
Aaron Lucas	Wiley Atteberry	Miley OMoore	Jace Uphoff
Haylee Freeman	Aurora Eubank	Alexis Eubank	Breelee Wilson
Morgan Smith	Levi Smith	Emma Gallagher	Thomas Curtis
Hudson Curtis	Kinley Curtis	Kaylee Gatz	Leah Gatz
Grant Gratz	Reagan Blasi	Avery Blasi	Bryleigh Fox
Jaycee Hochevar	Cara Riffey	Eva Riffey	Hayden Riffey
Clayton Freeman	Allie Hoeme		

48 HOURS OF 4-H

Oct 12-13, 2024

Kansas 4-H Council hopes every 4-H Club will join us this fall in seeing just how much we can give back to our communities!

The weekend after National 4-H Week, is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers, potential 4H members and 4-H Alums too!

If your club has plans to participate, check out the website for a helpful guide, and to register your projects(s).

If you have a big Community Project planned, the State 4-H Office has two pop up banners and one hanging banner. They would love to have those used in 3 different locations this year. Contact the Extension Office and we can request one for you!

KYLF is a great place to improve your leadership skills, have fun, learn new things and make new friends. There will be speakers, workshops, activities and lots of fun at the Forum. Are you ready to take on a new leadership challenge? Consider running for the State 4-H Council. Three members will be elected from our area.

Complete details are available on the state 4-H website. You can register online and choose your workshops. Classes fill up fast, so don't wait.

REGISTRATION OPEN SOON!

Registration will open in August. Registration deadline is October 15. Once registration is open, a note will be sent to the KSRE system.

Would you like to apply to be on the Kansas 4-H Youth Leadership Council?

The Youth Council Application and National Conference Application will be combined this year, with applicants indicating if they are applying for one or both opportunities.

Any Kansas 4-H member between the ages of 14 and 18 before January 1, 2025 may apply as a Council Rep and those 15-18 before January 1, 2025 may apply for National Conference.

This year's KYLF delegation will elect representatives from the four extension program areas (NE, NW, SE, SW) for one year term on council. Up to 6 National Conference Delegates will be selected through an interview process at KYLF and they serve a two year term on council.

Application information for State 4-H Youth Leadership Council and National Conference will be available in late August. The deadline will be October 1, 2024.



These families have things in the office to pick up

Atteberry	Blasi	Bollman	Bowman
Boyd	Breiner	Brenner	Curtis
Dutton	D. Eubank	Gridley	Griffith
Hoeme	Jackson	Kenworthy	Langford
Lucas	Matulka	McComb	Mills
Panek	Piester	Riffey	Spitzer
Strohl	Swindler	Voss	Wallace
Westerhaus	Wilson	Winklepleck	



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K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, programs and activities accessible to all participants. If you wish to participate and have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jodi Drake, 620-672-6121, jdrake@ksu.edu.

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Dear 4-H'ers and Families,

School time is here, once again, so that means all of you will be busy and involved with extra activities. We trust that all of you will make time for your 4-H activities, also. There are several things to accomplish before the end of the 4-H year at the end of September plus all those as we make preparations to begin the new one.

Please take time to review all items in this newsletter as they pertain to lots of events, activities, and deadlines for things to come. A lot of you will be participating at the State Fair and we wish you the best as you take part. Many of your clubs will be making plans for National 4-H Week (October 6-12). We ask that you join with other members of your club to show the community what 4-H is all about.

If you have questions or concerns about items in this newsletter, please feel free to contact the Extension Office (620-672-6121). We will be happy to help you out.

Sincerely,

Jodi Drake
County Extension Agent,
4-H and Youth

Jenna Fitzsimmons
County Extension Agent,
4-H and Youth