

# Pratt County 4-H Focus

**August 2024**



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## **August 2024**

- 1 KSF Horse Entries Due
- 10 Kansas 4-H Horticulture Judging
- 12 KSF entries due to Office by 5 p.m.
- 12 Kansas 4-H Wheat Expo
- 17-18 Kansas 4-H Livestock Sweepstakes
- 25 KJLS Entry Deadline

## **September 2024**

- 2 Labor Day - Office Closed
- 3 State Fair Exhibits due in Office by 5pm
- 9 4-H Record Books due to Extension Office by 5 p.m.
- 6-15 Kansas State Fair
- 23 4-H Council meeting
- 27-29 KJLS

**Contact Us!**  
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The Pratt County Fair has come and gone once again, and what a beautiful fair it was! Thank you to each and every one of you. Our fair could not be accomplished without the 4-Hers, parents, and many volunteers who devote their time and energy year after year.



# Livestock Judging Results:

## **Junior:**

Noah Kelly - Champion

Grant Gatz - Reserve

Hudson Curtis - Blue

Brody Dutton - Blue

Aurora Eubank - Blue

## **Intermediate:**

Kadi McComb - Champion

Dawson Kalous - Reserve

Kinley Curtis - Blue

Quinn Breiner - Blue

Meg Bowman - Blue

Trinity Mills - Blue

Levi Smith - Blue

Reagan Blasi - Blue

Weston Hoeme - Blue

Alexis Eubank - Blue

Harper Westerhaus - Blue

Cara Riffey - Blue

Cade Novotny - Red

Avery Blasi - Red

Bryleigh Fox - Red

Thomas Curtis - Red

Riley Griffith - Red

Jace Uphoff - Red

## **Senior:**

Kami Hemphill - Champion

Owen Hemphill - Reserve

Colton Kalous - Blue

Callie Jo Novotny - Blue

Justus Novotny - Blue

## **Open Class:**

Madden Austin - Participant





**Arts & Crafts Qualifiers**

**Fine Arts - Miley O'Moore**

**Clay & Ceramics - Kaylee Gatz**

**Leather & Jewelry - Allie Hoeme**

**Three-Dimensional - Breelee Wilson**

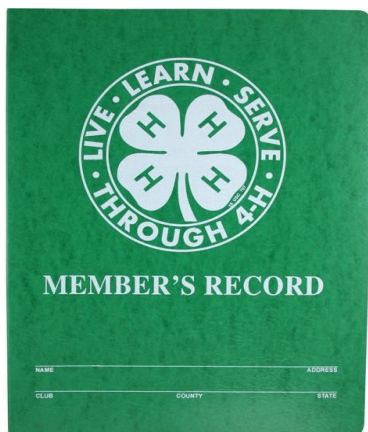
**General Crafts - Meg Bowman**



## REMEMBER:

Record books are due  
September 9th.

However, if you go to  
the State Fair, you have  
until September 19th to  
come into the Extension  
Office and add your  
State Fair information.



Don't forget to use the new all-in-one  
Pin Application form. This is the  
third year we have used this form, and  
it can be found on our website.

## Reminder:

Come get your ribbons  
and cards for thank you's. When you re-  
turn your thank you's to the office, either  
bring them pre-stamped or bring \$0.75  
per letter to mail out.



# 1st Year 4-H Families

4-H has a long history of record keeping. Such an emphasis reflects the importance of this life skill. The Record Book is where 4-H members record project and club work. Young people track their activities, events, profits and losses, skill development and learning experiences, and much more using the 4-H Record Book.

Keeping records encourages 4-H members to identify, create, classify, archive and preserve information. In addition to record keeping, the 4-H Record Book gives members an opportunity to reflect on their year, measure their achievements and growth, set goals, and develop plans to meet those goals.

Now is the time to bring your record book up to date. Complete your Personal Page, Permanent Record and a KAP-EZ for each project. These forms may be found on our website and in your Family Resource Notebook (which you should have received when you joined a 4-H club). In addition, complete the application for your 4-H Membership Pin.

## Record Book Check List Junior 7-13

<b>1. Personal Page</b>	<input type="checkbox"/>
<b>2. 4-H Story</b>	<input type="checkbox"/>
<b>3. Permanent Record</b>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 1: Section 1 Groups/Organization</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 2: Communication/Presentations, Exhibits, Contest</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 3: Activities</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 4: Most Important Recognition</li> </ul>	<input type="checkbox"/>
<b>4. 4-H- Project</b>	
<b>KAP-EZ</b> for EACH project you are enrolled in.	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Placed alphabetically</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Fill out each section</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Signatures &amp; Dates</li> </ul>	<input type="checkbox"/>
<b>County Champion</b> (Separate folder if applying for County Champion Pin)	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Project Report Form</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Correct Age Form</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Animal or General Form</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Fill out each section</li> </ul>	<input type="checkbox"/>
<b>Double Check your Application with the:</b> <b>KANSAS 4-H PROJECT REPORT EVALUATION SCORE SHEET</b>	<input type="checkbox"/>
<b>5. Pin Application</b>	<input type="checkbox"/>

## Record Book Check List Senior 14 & up

<b>1. Personal Page</b>	<input type="checkbox"/>
<b>2. 4-H Story</b>	<input type="checkbox"/>
<b>3. Permanent Record</b>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 1: Section 1 Groups/Organization</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 2: Communication/Presentations, Exhibits, Contest</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 3: Activities</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Section 4: Most Important Recognition</li> </ul>	<input type="checkbox"/>
<b>4. 4-H- Project</b>	
<b>KAP-EZ</b> for EACH project you are enrolled in.	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Placed alphabetically</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Fill out each section</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Signatures &amp; Dates</li> </ul>	<input type="checkbox"/>
<b>County Champion</b> (Separate folder if applying for County Champion Pin)	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Project Report Form</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Correct Age Form</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Animal or General Form</li> </ul>	<input type="checkbox"/>
<ul style="list-style-type: none"> <li>Fill out each section</li> </ul>	<input type="checkbox"/>
<b>Double Check your Application with the:</b> <b>KANSAS 4-H PROJECT REPORT EVALUATION SCORE SHEET</b>	<input type="checkbox"/>
<b>5. Pin Application</b>	<input type="checkbox"/>

**Record Book Requirements** – Don't forget ZBooks, the online Record Book resource, is also available

### **Juniors (ages 7 to 13)**

- Complete a Personal Page
- Write a 4-H Story
- Update the Permanent Record
- Complete a KAP-EZ for each project they are enrolled in
- If applying for County Champion, the new age appropriate Project Report Form must be used. (Keep in mind the Project Report Forms are broken into three age categories and divided into Animal and General Forms.)

### **Seniors (ages 14 and older)**

- Complete a Personal Page
- Write a 4-H Story
- Update the Permanent Record
- Complete a KAP-EZ for the other projects they are enrolled in
- If applying for County Champion, the new age appropriate Project Report Form must be used. (Keep in mind the Project Report Forms are broken into three age categories and divided into Animal and General Forms.)

**UPDATE!!! Seniors are no longer required to fill out one of the Project Report Forms for their record books to be complete. They may use all KAP-EZ forms unless applying for County Champion.**

**Record Book tips for all 4-H members:**

**Each club sets its own record book deadline. Check with your Community Leader for more information.**

PLEASE DO NOT attach your Achievement Pin Application to your Record Book!  
It should be placed loose inside the front cover.

**Record Book tip for Community Leaders:**

A completed record book includes:

- \*A Personal Page
- \*4-H Story
- \*Updated permanent record
- \* KAP-EZ for each project

**PLEASE** sign pin applications only if the 4-H member has met all the requirements. **PLEASE sign all record books prior to turning them into the Extension Office.**

## **New at the State Fair!**

Instead of ribbon premiums, 4-H State Fair Static Exhibitors will each receive two free gate tickets! This will be ordered for you through the Extension Office.

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K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, programs and activities accessible to all participants. If you wish to participate and have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jodi Drake, 620-672-6121, [jdrake@ksu.edu](mailto:jdrake@ksu.edu).

Pratt County 4-H Focus

August 2024

We want to congratulate all of you on a successful Pratt County Fair! The Extension Office staff would like to thank all of you for your hard work and dedication to help make this a successful event for all to enjoy. We encourage all that are eligible to enter your blue ribbon exhibits for the State Fair. (Be sure to do this by August 12, no late entries accepted.) Just stop by the Extension Office and we'll help you to get entered.

We remind all of you to make sure to thank your special award donors and livestock sale purchasers. This is a very important part of the process to let these generous donors and contributors know how much we appreciate their support of the Pratt County 4-H program.

Jodi Drake  
County Extension Agent  
4-H and Youth

Jenna Fitzsimmons  
County Extension Agent  
4-H and Youth