

# Pratt County 4-H Focus



April 2024



## **K-State Research & Extension**

### **Pratt County**

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Pratt, Kansas 67124

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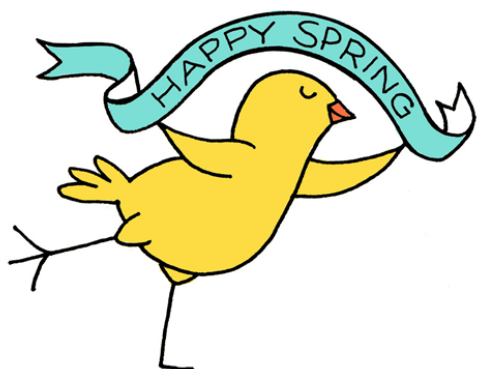
[www.pratt.ksu.edu](http://www.pratt.ksu.edu)

### **April 2024**

- 13 Beef Weigh-in
- 20 Swine Tagging
- 20 Swine Clinic
- 27 Shutterbug Event @ Botanica Gardens

### **May 2023**

- 1 Market Steer/Heifer nominations due
- 1 Last day to add or drop 4-H Projects
- 3 Small Animal Weigh-In



### **Contact Us!**

[jdrake@ksu.edu](mailto:jdrake@ksu.edu)

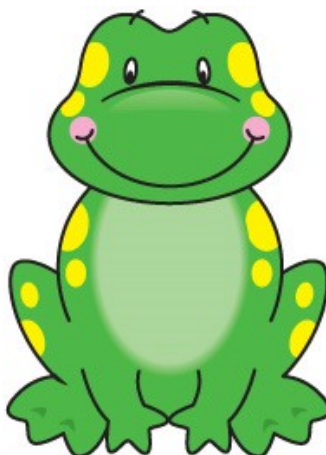
[jbfitzsimmons@ksu.edu](mailto:jbfitzsimmons@ksu.edu)

[shall32@ksu.edu](mailto:shall32@ksu.edu)

## **IMPORTANT STUFF!!**

# May 1

- \* Last day to add or drop 4-H projects
- \* Last day to nominate Market Steers/Heifers



# Attention all 4-Hers

Community Leaders and 4-H members:

May 1st is the project enrollment deadline for Pratt County 4-H. This month every 4-H member should go to their account in 4HOnline, look over all the information, especially the list of projects, and make changes if needed. Here's how:

1. Go to the 4Honline website: <https://v2.4honline.com/#/user/sign-in>
2. Login using the family email and password you used when you enrolled.
3. Review ALL your information and make changes as needed
4. Write down your 4HOnline log in information.

**Remember, your 4HOnline email and sign in are required for your 2024 Fair entries!**

The 4HOnline Enrollment System is a 100% user-managed system. This means any changes that need made, the family must do.

**IF YOU NEED HELP WITH LOGGING IN, PLEASE CONTACT THE OFFICE!**

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## Club Day Presentations to Record:

### Permanent Record Section 2: Communications/Presentations, Exhibits, Contests

Record any talks, demonstrations or speeches you gave at Club Day. Record Photography judging or Live-stock Skill-a-thon if you participated in those activities. Parliamentary Procedure goes here too. For these activities, mark the County/District column.

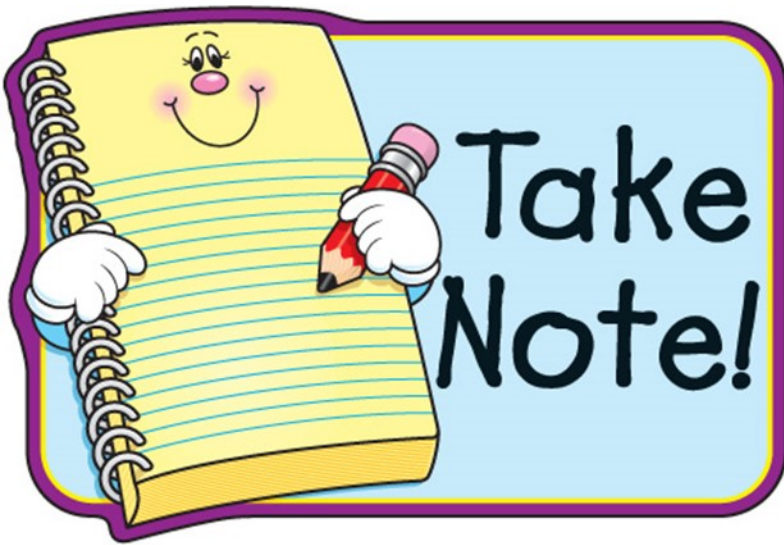
### Permanent Record Section 3: Activities

Record your Parliamentary Procedure team practice sessions here. If you helped set up or clean up for Club Day, that goes here too.


### Permanent Record Section 4: Most Important Recognitions

Record the ribbons you earned at Club Day. This is a County/District event.





Registration still  
open  
June 5th - 7th



**REGISTER TODAY**

**KANSAS 4-H GEOLOGY FIELD TRIP**



**K-STATE** Research and Extension

 Kansas State University Agricultural Experiment Station and Cooperative Extension Service.  
K-State Research and Extension is an equal opportunity provider and employer.

Trego Community  
High School  
June 14th - June 16th

Registration open  
until May 24th

*Scan QR code for more info*

# SWINE TAGGING

SATURDAY, APRIL 20TH

7:00 AM - NOON



LOCATION

Please arrive at the Fairgrounds by the Swine Barn.



ID TAGS

ID Tags are \$3 a piece. Please bring a form of payment with you.



LUNCH

All are invited to attend lunch.

# SWINE CLINIC

SATURDAY, APRIL 20TH

PRATT COUNTY FAIRGROUNDS

LUNCH BEGINS AT 12:00 PM  
CLINIC BEGINS AT 12:30 PM

## TOPICS INCLUDE:

- SHOWMANSHIP
- FEEDING & NUTRITION
- JUDGING CRITERIA

THERE WILL BE PRIZES!

# BEEF WEIGH-IN

SATURDAY, APRIL 13TH

9:00 AM - NOON



LOCATION

Please arrive at the West Unloading Gate at Pratt Livestock.



ID TAGS

ID Tags are \$3 a piece. Please bring a form of payment with you.



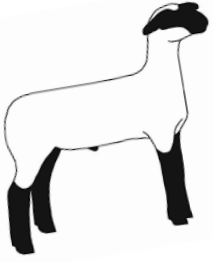
LUNCH

All are invited to attend the Hamburger Feed.

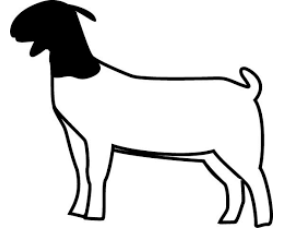


# 2024 Small Animal Weigh-In

## Sheep & Goats



**Pratt County Fairgrounds**  
**Date: Friday, May 3rd, 2024**  
**Time: 5:00pm-7:00pm**



All Livestock will be tagged with a 4-H Ear Tag. These tags cost \$3 each and

**WILL NEED TO BE PAID FOR AT WEIGH-IN.**

Please be sure to bring sheep and goats for weigh-in.

### TO SELL LIVESTOCK AT THE PRATT COUNTY FAIR

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

## Horse Practice

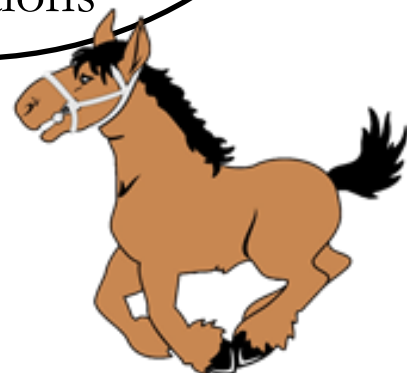
Starts April 26

7pm—9pm

Call Loretta Spitzer @

620-450-7495

If you have any  
questions



## Pratt County and 4-H Fair Premium Auction Eligibility Requirements

Name: \_\_\_\_\_ Club: \_\_\_\_\_

Livestock Selling: Beef \_\_\_\_\_ Sheep \_\_\_\_\_ Swine \_\_\_\_\_ Goats \_\_\_\_\_

To be eligible to sell livestock at the Pratt County Fair Premium Auction, each 4-H member must attend a minimum of three (3) regularly scheduled 4-H Community Club meetings from October-July AND sell a minimum of five (5) Pratt County Fair Memberships. This will not prevent the participant from entering items in the fair.

Dates of meetings attended:

<b>October</b>	<b>November</b>	<b>December</b>	<b>January</b>	<b>February</b>
<b>March</b>	<b>April</b>	<b>May</b>	<b>June</b>	<b>July</b>

Fair Memberships sold:

Ticket #	Name of Buyer

These tasks must be completed and this form turned in to a Community Leader by the current year's fair pre-entry deadline. Meeting these requirements for eligibility are the responsibility of each individual 4-H member; not per family.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Club Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**\*THIS FORM IS DUE THE SAME DATE AS FAIR PRE-ENTRY FOR  
THE CURRENT UPCOMING FAIR\***



# Photography Opportunities



## **\*April 27th - Shutterbug Event**

Botanica Gardens

9:30 am - 12:00 pm



Lessons on photo composition, using a smart phone for photography, pan blurs, troubleshooting, camera modes for new members, tricks with light and outdoor photography.

(Please bring smartphone or camera)

## **\*Multi-state photography challenge**

***"Hit Me with Your Best Shot"***

Deadline to submit one photo with up to two sentences about why it's special to the 4-H member is May 1st.

*Please contact the office if you would like more information*



# JUDGING MEETING TOPICS COVERED: LIVESTOCK, MEATS, SKILL-A-THON

AVAILABLE TO ALL AGES  
PIZZA PROVIDED

JUNE 2

Pratt County  
Extension Office  
AT 5:00 PM



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact Jenna Fitzsimmons two weeks prior to the start of the event, May 5, 2024, at [jbfitzsimmons@ksu.edu](mailto:jbfitzsimmons@ksu.edu) or 620-672-6121. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request. Kansas State University Agricultural Experiment Station and Cooperative Extension Service. K-State Research and Extension is an equal opportunity provider and employer.





# Spring is here



K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, programs and activities accessible to all participants. If you wish to participate and have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact Jodi Drake, 620-672-6121, [jdrake@ksu.edu](mailto:jdrake@ksu.edu).

Pratt County 4-H Focus

April 2024

Dear 4-Hers and families,

As your school year starts to wind down, our 4-H activities really begin to gear up. We have lots of events coming up within the next couple of months. This newsletter has information pertaining to some of these events.

We want to remind you that these events are listed on our Extension web page also, as well as this newsletter. Please take time to look at our website because we can keep you up to date on a daily basis as opposed to a monthly basis with our 4-H newsletter. Our web address is [www.pratt.ksu.edu](http://www.pratt.ksu.edu).

As always, please feel free to stop by the Extension Office (824 W. 1<sup>st</sup>) with any questions you may have.

A handwritten signature in cursive script that reads "Jodi L. Drake".

Jodi Drake  
County Extension Agent  
4-H & Youth

Jenna Fitzsimmons  
County Extension Agent  
4-H & Youth