



# Pratt County 4-H Ambassador Application



(Due November 22, 2024 to the Extension Office)

Full Name: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Month) (Day) (Year)

Parent or Guardian's Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Parent/Guardian/s Address (if different)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**How do you prefer to communicate:**

Home phone \_\_\_\_\_ Texting \_\_\_\_\_  
(Please include number)  
Cell phone \_\_\_\_\_ Email \_\_\_\_\_  
(Please include number)

Year in School: \_\_\_\_\_ Name of School: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_ Name of 4-H Club: \_\_\_\_\_

**Shirt Size** (Adult) S M L XL **Jacket size** (Adult) S M L XL

**Statement by 4-H Member & Parent(s):**

I have personally prepared this application and believe it to be true.

\_\_\_\_\_  
4-H'er Signature

\_\_\_\_\_  
Date

Serving as a Pratt County 4-H Ambassador is a prestigious honor. We are willing to commit our time and energy to support and encourage our child's participation.

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

# Pratt County 4-H Ambassadors Jr. and Sr. High

## **Please attach the following information to your application:**

1. Submit a 4-H Resume of your skills and qualifications for the Ambassador Program (*Hint: check out your record book!*)
2. Recommendation letter from a 4-H Community Leader
3. Recommendation letter from someone other than a relative

## **Interview Process**

Interviews will be set up and held in November/December at the Extension Office.  
You will be contacted to set up a time for your interview

## **During your interview time each applicant will:**

1. Present a 1- 2 minute talk about one of your 4-H Projects. The applicant should utilize an object in this presentation.

Your 1-2 minute talk may include:

- A. Introduce your chosen project
  - B. Tell a story about an experience with your project
  - C. Explain what life skill you've attained through this project
  - D. Share some ideas of how or where in our community you could explore and learn more about your chosen project
  - E. Provide ideas of how you could promote 4-H with your chosen project
2. Interview with a panel of individuals from the community